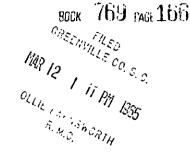
COUNTY OF Greenville

KNOW ALL MEN BY THESE PRESENTS, that I, Elmer S. Wilson



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P_{M., No.} 25435

in consideration of Three (\$3.00) Dollars and other good and valuable considerations the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release unto Ted R. Holtzclaw and Linda H. Holtzclaw, their heirs and assigns forever,

All that piece, parcel or lot of land lying, being and situate on the East side of Lee Circle, at the city limits of Greer, in Chick Springs Township, County and State aforesaid, and being known and designated as lot no. Twelve (12) of Maple Heights as shown on plat prepared for the Lee G. Smith Estate by H. S. Brockman, Registered Surveyor, dated August 29, 1958 and which plat has been recorded in the R. M. C. Office for said County in Plat Book MM, page 31, and having the following courses and distances, to-wit: Beginning at an Iron Pin on the East side of Lee Circle at the joint front corner of lots nos. 11 and 12 as shown on said plat, and running thence with the joint property line of said two lots N.82-30 E. and running thence with the joint property line of said two lots N.82-30 E. 324 feet, more or less, to Maple Creek, thence up Maple Creek, creek being the line, to the joint rear corner of lots nos. 12 and 13 as shown on said plat, thence with the joint property line of said last two mentioned lots S.54-51 W.250 feet, more or less, to an Iron Pin on the East side of Lee Circle, thence with the East side of Lee Circle S.12-04 E.90 feet to the beginning point. This being the same property which was conveyed to grantor herein by Ben T. Green, Jr. by deed recorded in said office in Deed Book 755, page 422. For a more particular description see the aforesaid plat.

The above described property is subject to the protective and restrictive covenants as are more particular set forth in Deed Book 606, page 155 in said R. M. C. Office.



RECORDED this 12th . day of March

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Notary Public for South Carolina.

(SEAL) .

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together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor(s) does) hereby bind the grantor(s) and the grantor's(s') heirs or successors, executors and administrators to warrant and referred all and singular said premises unto the grantee(s) and the grantor's(s') heirs or successors and against every person whomescer law-

fully claiming or to claim the same or any part thereof.	grantee(s) and the gri		ors and agamst every per	on whomsoever law-
WITNESS the grantor's(s') hand(s) and seal(s) this 5 th	day of Marc	th 1965.	7	
SIGNED, sealed and delivered in the presence of:		Cefrul X Elm	Elmer S. Wilson	
Mus Stalle	<u> </u>			(SEAL)
N. D. Blankinis				(SEAL)
				(SEAL)
STATE OF SOUTH CAROLINA	PROB.	ATE		
COUNTY OF Spartanburg			.1 .1 . (3)	1. 1
sign, scal and as the grantor's(s') act and deed deliver execution thereof.	/ appeared the undersi the within written de	gned witness and made ded and that (s)he, with the	ath that (s)he saw the wit e other witness subscribed	above witnessed the
SWORN to before me this 5th day of Marc	h 1	965 .	1/2/0	0
	•			-//,
TIO. Bawking	(SEAL)		and the	
Notary Public for South Carolina.	,	•		
				•
STATE OF SOUTH CAROLINA	RENUNCIATION	OF DOWER		
COUNTY OF Spartanburg I, the un	adersigned Notary Pu	blic, do hereby certify unto	all whom it may concern,	that the undersigned
wife (wives) of the above named grantor(s) respective me, did declare that she does freely, voluntarily, and we linquish unto the grantee(s) and the grantee's(s') heirs in and to all and singular the premises within mentioned	ely, did this day app ithout any compulsion or successors and assi	ear before me, and each, u	pon being privately and se on whomsoever, renounce, r	parately examined by
GIVEN under my hand and seal this 5th	10000000		1 01 0	1. a
day of March 2 19 65.		٠ ر	tree IV. Il	(lson)
day of	•		Iree W. Wilse	on

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